



# *Odiyana Institute*

Presents

**The creation of a sacred Sand Mandala,  
Teaching and practice of Guru Padmasambhava  
in Orange County, CA**

We are delighted to announce a very special three-day Dharma event, the first of its kind: a creation of a sacred Sand Mandala, teachings and practices of Guru Pamasambhava at Huong Tich Temple in Orange County, CA.

This auspicious activity will begin **Friday October 14, 2016** and will conclude on **Sunday, October 16, 2016**, full moon, the Amitabha Buddha Day. The activity will be led by Tulku Orgyen Rinpoche and monks from the Palyul Nyingma Monastery.

We extend our warm **welcome** to everyone to come and participate on our event or just viewing the creation of Sacred Sand Mandala at anytime of the day from **9:30am to 8:30pm**.

**The purpose of the event:**

1. This event, the creation of sacred sand mandala and practice of Guru Padmasambhava is dedicated for World Peace.
2. Healing the world's environment, specially for Vietnam central beaches' fish and human victims.
3. Celebration of Guru Padmasambhava's birth in the Fire Monkey year which happens in every twelve years.
4. For the benefit of all beings.

# *Sand Mandala*



## **About the Sacred Sand Mandala and its benefit:**

The outer level of this Sacred Sand Mandala represents Guru Padmasambhava, his retinue and his pureland. The inner level represents our primordial Buddha nature. Therefore, viewing the Sacred Sand Mandala invokes our true nature of mind. Thus, the sacred mandala is usually called "liberation upon sight." By even seeing the mandala, one is left with very powerful positive imprints in one's mindstream.

The Sacred Sand Mandala is the representation of all elements in their perfect balance. Therefore creating the mandala is meant to consecrate the earth for perfect elemental balances, healing the environment and all inhabitants of the earth.

By just viewing the sacred mandala, one receives the blessings of Guru Padmasambhava which removes our obstacles and fulfills the wishes of our day to day life. Spiritually, by the virtue of seeing the Sacred Sand Mandala, one receives the seed of enlightenment for the benefit of all beings.

### Dissolution of the Sacred Sand Mandala:

At the closing ceremony, the Sacred Mandala will be dismantled: sweeping up the colored sand symbolizes the impermanent nature of all existence, indicating that all has a beginning, middle and an end. Some portion of the blessed sand will be distributed to all the participants as a blessing for their prosperity and healing. The sand can either be kept on one's own altar as a source of Guru Rinpoche's blessing, or be dispersed around your yard as a protection for your home and family.

The rest of the sand from the sacred sand mandala will be released in the ocean with prayers for healing the environment, bringing balance within the elements and for world peace.

## **Sand Mandala master, Loppon Rabjee Wangchuk**

Loppon Rabjee Wangchuk -- an expert mandala master who has been making sand mandalas at Nyingma centers around the world for many years while traveling as attendant to His Holiness Penor Rinpoche, the late supreme head of the Nyingma school of Tibetan Buddhism -- will oversee construction of this special Rigdzin Dupa Sand Mandala. Lama Rabjee will be assisted in the mandala construction by several monks from Palyul Monastery.

## Practice of Guru Padmasambhava:



Guru Padmasambhava is the Buddha of our time, so by praying to him one receives the blessings of all Buddhas very swiftly.

Led by Tulku Orgyen Rinpoche and monks, we will be practicing for three days. Tulku Orgyen Rinpoche will also give detailed teachings about the significance of Guru Pamasambhava practice and creation of the Sacred Sand Mandala in our community.

At this event Guru Padmasambhava practice and teachings will be based the sacred text Rigdzin Dupa Dechen Namrol.

The sadhana of Rigdzin Dupa Dechen Namrol, The Display of Great Exaltation, is from the Dudjom Tersar lineage. His Holiness Dudjom Rinpoche, Jigdral Yeshe Dorje, instructed that this specific tsok sadhana be practiced on every Guru Rinpoche Day in the sacred hidden land of Pemakod. In accordance with His Holiness' instructions, this sadhana has since been practiced on every Guru Rinpoche Day at H.H. Dudjom Rinpoche's main seat in upper Pemakod.

It has been practiced consistently since 1959 at Tulku Orgyen Rinpoche's Deden Tashi Choeling Temple and on the retreat land, Thegchog Osel Choeling in Yoldong, lower Pemakod, as well.

Tulku Orgyen Rinpoche recently completed translation of this sadhana into English, for the benefit of non-Tibetan speaking/reading practitioners. For more information on the Rigdzin Dupa Dechen Namrol sadhana, read [here](#).

## Where and When:

**Where:** Huong Tich Temple,

4821 W 5<sup>th</sup> St. Santa Ana, CA.

**When:** Friday October 14-16, 2016

Friday:

9:30 AM-Noon Teaching / Practice of Guru Padmasambhava and beginning of the sacred Sand mandala creation.

3:00pm-4:30PM Practice w/ Tsok.

7:00pm-8:30 Teaching about the importance of Guru Padmasambhava's practice.

Saturday:

9:30 AM-Noon Practice of Guru Padmasambhava

3:00pm-5:00 PM Teaching on the Meaning of sacred Sand Mandala and its Importance for world peace and environmental healing in modern time.

7:00pm-8:30 PM Practice w/ Tsok

Sunday:

9:30 AM-Noon Practice of Guru Padmasambhava

3:00pm-5:00 PM Practice w/ Tsok and Closing Ceremony: dissolution of the sacred sand Mandala.

This is a Free event, all are welcome.  
Lunch will be served on all three days of the event.

Any question regarding this event please contact us at:  
[odiyanaevents@gmail.com](mailto:odiyanaevents@gmail.com) or call Kevin at 949-209-9930

*Through this merit, may we quickly attain the level of Padmasambhava.  
And leaving no beings behind, may all without exception be established at that level.*



**MAY ALL BEINGS BENEFIT!**



