

***Homage to the Great Mother Krodha Kali!***

Wandering in fearsome places and mountain solitudes is Outer Chöd.

Transforming one's body into food is Inner Chöd.

Severing the root in its ultimate sense is Absolute Chöd.

Just carrying Kangling and Damaru are Chöd practitioners in mere name.

Having right view, meditation and action are Chöd practitioners in the real sense.

Taming one's three doors - body, speech and mind - are loving-kindness Chöd practitioners.

Having generated the Mind of Enlightenment - Bodhicitta - are Bodhisattva Chöd practitioners.

Having the skills of four ways of magnetizing are Chöd practitioners of leading beings.

Visualizing deities in clarity and emptiness are Chöd Practitioners of the Wisdom Body.

Reciting mantra in sound and emptiness are Chöd Practitioners of the Wisdom Speech.

Abiding in the unfabricated natural state of the mind are Chöd Practitioners of the Wisdom.

Free from extremes in the two truths are Chöd Practitioners of the Middle Way.

Self-liberated in appearances and possibilities are Chöd Practitioners of the Mahamudra.

Completion of Samsara and Nirvana in the mind are Chöd Practitioners of Great Perfection.

In the charnal ground, the inherent emptiness of the six sense objects,

By Chöd practitioners self-liberating the six senses,

Utter the sound of P'HET that is free of arising, remaining and ceasing.

By the sound of P'HET, self-appearing phenomena is overcome.

By the sound of P'HET, appearance of others is overwhelmed.

By the sound of P'HET, consciousness transforms into primordial wisdom.

Blowing the Kangling, self-appearance is overcome.

Rattling the Damaru, appearance of others is overpowered.

Realizing the equality of Samsara and Nirvana, the skin garment is waving.

Brandishing the Drigug, all clinging to objects as real is completely liberated.

Inviting beings of the three realms as guests, by knowing them as one's parents,

Holding the Kapala, one realizes infinite phenomena as one taste.

Carrying the Khatvanga as the attainment of the Three Kaya states,

One liberates beings of the six realms completely in the gesture of dance,

Ushering all beings to the pure land of Great Bliss through singing in melody.

The assembly of conceptions, the Gongpo gods and demons,

Are brought under control in the unborn emptiness.

Clinging to the self as real, the gods and demons

Are brought under control in unceasing emptiness.

The death demon of ignorant delusion is

Overwhelmed by primordial wisdom.

The rise of anger male demon is

Overwhelmed by primordial love.

The rise of desire female demon is

Overwhelmed by primordial bliss clarity.

Raise the five poisons into the five primordial wisdoms.

Raise the three poisons into the Three Kayas.

Raise the ego-clinging mind into the wisdom of selflessness.

Break the outside bindings of hope and fear.

Cut the inside clinging to the self from its root.

In the unborn ultimate state of the Great Mother,

May all awaken swiftly in this very life!

*In Deden Tashi Choeling Temple, on Dakini Day offering Tsog with Dudjom T'hroma Sadhana, based on the teachings of past masters, these words were spoken by Rigdzin P'huntsok about the Chöd practice. May this be a cause to spread the teaching and practice of the Chöd tradition!*